

# Johnstone River Advocate

## Innisfail News

CIRCULATING THROUGHOUT THE HERBERT ELECTORATE, NORTH QUEENSLAND.

IN THE DISTRICTS OF SOUTH JOHNSTONE, MOURILYAN, GOONDI, DARAJI, TULLY, CLUMP POINT, NERADA, EL ARISH, SILKWOOD, JAPOON, MUNDOO, MARIA CREEK, CARDWELL, INGHAM

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TUESDAY, NOVEMBER 12, 1935.

PRICE, THREEPENCE

**Inter-State Shipping.**  
(Circumstances permitting)  
**LEAVING CAIRNS FOR**  
Townsville, Mackay, Brisbane, Sydney and Melbourne.  
**SPECIAL REDUCED FARES**  
Return fares: First class to Brisbane, £12/15/-; Sydney, £22/10/-; Melbourne, £35/10/-. Return fares second class also issued.  
1st. 2nd. 3rd.  
Brisbane £7/5/- £4/7/6 3/15/-  
Sydney £13/7/6 £7/7/6 16/0/-  
Melb'ne £17/12/6 £10/2/6 18/0/-  
"ORMISTON," November 19th  
A.U.S.N. Coy. 1935.  
"CANBERRA," 20th Nov. 1935.  
Howard Smith Ltd.  
"ORUNGAL," 3rd Dec. 1935.  
A.U.S.N. Coy.  
"MANUNDA," December 10th.  
Adelaide Steamship Coy. Ltd.  
(Reduced Fares operating.)  
**FOR TOWNSVILLE**  
S.S. "GOONDI" 13th Nov., 1935.  
Howard Smith Ltd.

**TOURIST CLASS**  
MONTHLY EXCURSION  
TO ENGLAND FROM £40 PLUS EXCHANGE  
**ORIENT LINE**  
LOCAL NOLAN'S LTD. AGENT, INNISFAIL.

**DEDICATION SERVICE**  
Of Greek Orthodox Church  
**UNIQUE CEREMONY PERFORMED BY GREEK BISHOP.**  
An event, unique in the history of Australia, and particularly Queensland, took place on Sunday, when the new church, erected at a cost of £1000 by the Greek community of Innisfail, was dedicated by the Archbishop of the Greek Orthodox Church for Australia and Oceania (Archbishop Timotheos).  
The new Greek Orthodox Church, which will serve a place of worship for Greek residents of the Innisfail District, is the second of its kind in Queensland, and the sixth to be erected in Australia. It is to be dedicated on "The Assumption of the Blessed Virgin."  
The impressive service was held on Sunday morning, and the gathering of over 500 people included a number of representatives of the other churches in the district. The Consul General for Greece (Mr. John Kocotakis) was also present. Bro. Athanasios (Church Assn.) acted as the officiating priest.  
The new church, which is fashioned of brick, is situated in Ernest Street, and it will meet the needs of adherents for many years to come. Although quiet and unassuming in outside appearance, a feeling of reverence is instilled in those who enter the building. Paintings of the Saints adorn the walls, and large brass candle stands form the outstanding feature. The Bishop's place of rest, and the Consul's chair is opposite. Stands for the choir, and wondrously carved, are on either side. No music is allowed in the Church. The congregation, consisting of about 400 people, was accommodated for 80 people has been provided at the sides of the building. The site for old people, any member of the congregation who should become tired.  
The history of the Greek Orthodox Church in the Innisfail District dates back to the late 19th century. The Greek community formed three years ago, and 12 months later the first Greek Orthodox Church in Innisfail (Sydney, 1928), only six Churches have been built, and four of them consecrated according to the proper rites of our Faith.  
"In each of them the services, of course, are held in the vernacular language, but in each of them we have the religion of our ancestors, but the friendship and the fraternity which exists between the people of the country, amongst whom we are living in happiness and prosperity."  
"Today we deliver this Church consecrated, according to the proper rites of our Faith, built by the Greek citizens of the blessed country of North Queensland. Upon all the members of the Church, and the future generation of worshippers, may the blessing of the Almighty God be granted, and may the future generation of worshippers be united in the love of God, the Father, and the communion of the Holy Spirit be with you all."  
After the service the tablet was blessed and placed in position at the front of the Church. The inscription, in Greek, reads "This Church has been built in the year of the Oecumenical Patriarch of Constantinople, Photios, of the President of the Greek Republic, Alexander, of King George V. of England, of the Greek Archbishop of Australia (Archbishop Timotheos), and of the Consul General of Greece (John Kocotakis)."  
**Civic Reception**  
**ACCORDED GREEK CONSUL**  
Consul-General in Australia for Greece (Mr. G. Kocotakis) received a civic reception at the Soldiers' Hall on Saturday afternoon.  
Mr. G. Kocotakis (chairman of the Johnstone Shire Council) expressed the hope that the distinguished visitor would make many friends in the Innisfail district on this, his first visit to the Far North of Queensland, and would take away with him happy recollections of his stay. As a resident himself in Innisfail for 21 years, the speaker desired to say a tribute to the Greek citizens hereabout, who were amongst the most estimable in the district.  
Supporting speakers were Messrs. W. W. McKinnon (president of the Chamber of Commerce), W. D. Davies (cane-grower); R. H. Sherrington (Retained Soldier), and L. Farbrook (Greek community).  
Responding, Mr. Kocotakis said that he was very pleased to be in Innisfail on his term of residence to date having been six months. From the first moment he came to the Commonwealth he was struck with the richness of the soil, the beauty of the flowers, the variety of the vegetables, and life in general.  
"However," proceeded the speaker, "what I admired most in Australia was the standard of living, which is much higher than in other parts of the world. For years I have been in the Greek consular service, and I

The Bishop then knelt at the Royal Doors, which lead to the sanctuary, the congregation following suit and joining in a prayer.  
Following the prayer, the Bishop stood in front of the Holy Table, and received the mikra (soaps), and signed with the cross on both sides, and east crosswise on the Holy Table. Lukewarm water was silent prayer, which offering a blessing to the Holy Table, and also washed and wiped the table. Rosewater from a sprinkler washed the Holy Table again. Then the Bishop poured holy Chrism on the Holy Table, and made three crosses, one in the middle, and one on either side. With these three crosses he anointed a circle of the surface with his new lamp, and then with the cross, was done to the column of the Table. Four cloths, on which were the figures of four, which were the figures of the Holy Table, were fixed to the corners of the Table, and the crosswise on either side. The Bishop washed his hands in the table, without spilling a drop, and then with the cross, which he placed on the Holy Table, which he placed on the Holy Table.  
This completed the service, except for the lighting of the lamps of the table, and the lighting of the lamps of the table, which he placed on the Holy Table.  
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have visited almost all countries in Europe. I can assure you of one thing—I have never seen people living so happily as they do in Australia. You seem to have anything you like.  
I found that the 20,000 Greeks in Australia are the most happy Greeks living abroad. I am indebted to Australia for the hospitality given to my countrymen, and I am pleased you agree with me that they are honest people, hard workers, and that they love their own country. I have always told them they cannot be good Greeks if they are not good Australians if they are not good Greeks.  
"We belong to an old race—a glorious race, who thousands of years ago constituted a big Empire, Great Britain, the British Empire is to-day so the Greek Empire was 2000 years ago. Athens in our capital in London is only a small city of 100,000 people. I am happy to say we were the first people to break off the Balkans to the Turkish yoke."  
"We are happy, and we owe it to the nation being in Australia. England. You have heard of Byron, the great British poet. It was he who inspired the Greeks for their independence and died in Greece. We have been able to be free and to be a nation, and I thank you for your welcome, and my visit to North Queensland will long remain in my memory."  
The toast of the Queensland Parliament was proposed by Mr. Page, and responded to by Mr. P. K. Copple, and various other toasts were proposed and responded to during the function.

**THE TIME HAS COME, THE WALRUS SAID, TO TALK OF OTHER THINGS—OF CARDS AND TOYS, AND BOOKS AND JOYS THAT CHRISTMAS ALWAYS BRINGS.**

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are busy opening up cases and filling every available space with Xmas Gifts and novelties. Picture Books, Toys, and all the things we associate with Xmas, are arriving with every boat and train. First of all come in and select your Cards and Special Gifts for Overseas.  
Then order your own PRIVATE XMAS CARDS from the large book of Sample Cards. Have your name and address printed on. THEY'RE NEATER AND JUST AS CHEAP.  
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And never leave "MAC'S" without buying a CASKET TICKET. Remember "MAC'S" have sold THREE FIRST PRIZES.  
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COME IN AND LET US SHOW YOU OUR NEW LOW PRICE LIST  
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**THROWN FROM TROLLEY**  
Three men, of the six passengers on a Queensland Railway motor trolley, were thrown from a trolley on Friday afternoon when the machine left the line on the Mourilyan Harbor Branch. The trolley was in the permanent way. The trolley was bringing the men home from work, and it jumped a set of points, about three miles from Mourilyan. The engineer, E. J. Jones, suffered a lacerated chin, both knees, right cheek, a fractured right cheekbone, and a contused right shoulder. F. G. Gaffney, a fitter, injured his left shoulder and his left elbow, and received lacerated wounds to the left hand upper lip, and abrasions to the nose. A right cheek. The third member, A. McKenna, received an abrasion to the right thumb, and a strained shoulder. They were treated by the Innisfail Ambulance leavers and taken to hospital for further attention.  
**TWO DAYS RUNNING**  
Benjamin Tieman forfeited £2 bail on a charge of having used obscene language, in the Innisfail Court yesterday when he failed to appear when called upon. Senior Sergeant G. E. Collyer said that the defendant was the same man who was before the court on Saturday morning on a like charge. The offence took place at the corner of Edith and Owen Streets on Saturday night at 10 o'clock. Defendant was slightly under the influence of liquor. The language was not used in a loud tone, and could only be heard by men about. That was why defendant was allowed out on £2 bail. After hearing the explanation, the P.M. (Mr. W. Rillie) ordered that the bail money be forfeited and remanded that he was going to order the re-arrest of the defendant until he heard the explanation.

**THREE EXCEPTIONAL VALUES IN WORK SHIRTS**  
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Price 4/6  
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THE VALLEY, : : BRISBANE.

**Job Printing at this Office**

Στις εκλογές για την ανάδειξη του νέου Διοικητικού Συμβουλίου του «εν North Queensland Hellenic Association», στο Ινισφάιλ, θα εκλεγούν οι Ι. Καλλάρης, Κ. Ιωαννίδης, Στ. Ζορμπάς, Σ. Μάμπας, Σωτ. Χαβιάρης, Βασ. Κοντός και Π. Βακαλάκης. Ταμίας θα οριστεί ο Στ. Μάμπας και γραμματέας ο Π. Βακαλάκης. Οι αδελφοί Ευαγγελίνου ανοίγουν στο Κερνς το «κέντρον Auckland House». Από την Βρισβάνη καταφτάνει ο «γνωστός ομογενής Π. Σάμιος χάριν των εμπορικών του υποθέσεων». Στην αγγλικανική εκκλησία τελούνται οι γάμοι «του κ. Ζαχαρία Πρωτόπαπα μετά της χαριτοβρύτου Δεσποινίδος Κατίνας Μ. Καταχόνα», πυρκαγιά στο Γκόρνονβείλ αποτεφρώνει το «αριστοκρατικόν κατάντημα Μπλου Μπερντ Κάφι του ομογενούς Κων Χάρρις» και, τέλος, την ημέρα του Πάσχα, σχεδόν όλοι οι Έλληνες μαζεύονται στο «αριστοκρατικόν Γκρηκ Κλαπ του ομογενούς κ. Α. Πάχου».

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To free the system of worms Comstock's "Dead Shot" Worm Pellets will be found a valuable preparation. This preparation as a remedy for that purpose has been long established. They contain specific properties for overcoming the worms and being prepared in the form of a sweet, children take them as they would an ordinary lolly.  
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κτματίας του Κερνς κ. Γεώργιος Βλέσσας, εκ Σμύρνης καταγόμενος, «διήλθεν της πόλεως μας κατευθυνόμενος εις Ευρώπη και Ελλάδα (μέσω Βρισβάνης), θέλει δε επιστρέψη μετά δωδεκάμηνον προθεσμίου». Την ίδια μέρα, φτάνουν στην Μπαμπίντα «ο εκ Σίλγουδ γαιοκτήμων κ. Ιωάννης Ταϊφαλος και ο ομογενής κ. Ιωάννης Χαρατοής χάριν των εργασιών των».  
«Εχουμε και την άλλη πλευρά των γεγονότων», γράφει αρκετά χρόνια αργότερα ο δημοσιογράφος Θ. Νικολαΐδης, που επισκέπτεται το 1947 την Κουινσλάνδη. «Εχουμε αυτούς που αστόχησαν στις επιχειρήσεις των, αυτούς που

απομονώθηκαν και αποξενώθηκαν. Άλλους που τους εξεμεταλλεύθησαν οι αφεντάδες των κί έχασαν έτσι τις χρυσές ευκαιρίες χωρίς να προλάβουν να φτιάξουν ένα μέλλον για τον εαυτόν των. Έπειτα έχουμε και την εκμετάλλευσιν των συγγενών που είναι και η χειρότερη από όλες τις άλλες. Βλέπεις παιδιά που ήρθαν από την Ελλάδα, λίγο πριν κηρυχθεί ο πόλεμος, που ως χτες ακόμη τα κακοπληρώνουν οι συγγενείς των, χωρίς να εννοούν να τους χαρίσουν ούτε ένα "φράγκο" από τα ιστορικά αυτά "ναύλα" που επλήρωσαν για να τα φέρουν...»  
Τέσσερα χρόνια μετά την ανέγερση της εκκλησίας

στο Ινισφάιλ (όπως είδαμε την προηγούμενη Παρασκευή), Έλληνες γαιοκτήμονες κι έγκριτοι κτηματίες κι Έλληνες «που αστόχησαν» θα υποδεχθούν στο Κερνς τον Ορθόδοξο Αρχιμανδρίτη, ο οποίος θα τελέσει την κυριακάτικη λειτουργία στην Αγγλικανική Εκκλησία του Αγίου Ιωάννη. Οι Έλληνες του Κερνς θα περιμένουν άλλα 55 χρόνια μέχρι να χτίσουν τον δικό τους Άγιο Ιωάννη.  
**Την επόμενη Παρασκευή:**  
Πώς άρχισαν όλα από ένα μικρό σπίτι για τον ιερέα δίπλα στην εκκλησία.